County \_\_\_\_\_\_\_\_ Twp. \_\_\_\_\_\_\_ Rge. \_\_\_\_\_\_

Sec.	Name of Appropriator	Type of Form	County File No.	Remarks
	Locter C. Austin	1959	37/735	
$\frac{1}{\lambda}$	Vance Tig Helen IV. Warnick	1961	386276	
	Fayette C. Maffet	6001	39/2908	
2	Henge Wedster Briggs	Crwy	397122	
3	Frances Welte	1957	No #	
3	Ray Brandle	1959 /	371450	
3	Noward Ray Evanson		397079	
3	Dale Oat	GWYit	302026	
3	Laura A. A. Clinton J. Salfes.	064	397154	
.3	Onin Kindi	GWY	397192	
	Omin Kjarlis	1604	3.97.91	
3	Onin Kroli	6w4	397190	
3	Mao gulia Kjorli	664	307/59	
3	Thomas Youso	Cowy	396918	
3	David D. Turnel.	Cowy	396966	
4	Thomas A Reich	(04)4	396787	
Q	Brollan lolbert	61.14	391.687	
11	Stanley Nortee	GW4	396926	
11	Lota, m. welse	6034	396 945	
19	Theodore & Burfield	Cowy	397/37	
No#	Bours Keham	6654	3 97003	
170#	airid A. Lauren	Cay !	397046	
no#	Trank Papillo (on (o.	(16)	389057	
no#	Cycil Edmund Slates	awy	897146	
10#		COWY	397094	
10#	W. Oar. Warwick	Cwy	396914	
no #/	alrie well	G 423	427163	
11/4	Archie P. anderson	6104	397161	
no#	Louvence 7.4 Violet H. arrenn	QWY	397/58	
	Watkins Wilbur	GW2	389376-	-
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GW 2	٥.			, SIN H.	N CO.	150	
File No	XX.	-	· R1	OW T	DEAC	EIVI	
DUPLICATE	<u>.</u> ₹	ADMINIS:	TRATOR (	OF MON	iady Iana Divașei Ingineer	eppopin	EER
Top of Ground  (Elev. above sea level	)	Notiice	of Comp	letion o	Ground ins of W		. 7
2 15 brown clay 15 65 blue sandy clay 65 94 blue sand and water		(Under Cha		<del></del>	<del></del>		Jan.
94-99 gravel and water	Owner V13	bur Watk	lns	Addre	<sub>s</sub> 913 No	atana A	A. Sty
- 1	Driller 31	mpson Dri	llling (	o Addre	<sub>ss</sub> Malta,	Montan	в.
-	Date of N	otice of Appr	opriation o	of Ground	water		
			_		Completed.		
_		vell drille			nt Usedcal		
-		riven, bored (		(Chur other	n, drill, rot	tary or	
-	Water Us	e: Domestic [ Industrial		nicipal 🗍 ninage 🗍	Stock Other		rigation 🗀
		ate on the dia					
_	etc. Show	t with in dril depth at whi	ch water i	s encounte	red, thickn	ess and ch	aracter of
	water-bea	ring strata ar	id height t	o which ti	ne water ri	ses in the	well.
	Size of rilled	Size and Weight of Casing	From (Feet)	To (Feet)	Rind	From	To
	5 5	n - 17	0	99	Size	(Feet)	(Feet)
-		'					
						1	
	<del>-</del>	- 117-4 T	1 fau man	flamina 11	<sub>7-11</sub> 13		foot
-   N		c Water Leve			v en	***************	feet.
		-in Pressure i ping Water L		_		1	
	E	harge in gal, ¡ ጐ					
				_	th of Test		
	Rem	arks: (Gravel tion of			, packers, t ndwater if		
		other s	imilar per	tinent info	ormation, i	ncluding r	iumber of
s ½ Sec T R		acres ir	rigated, if	used for i	rrigation) .		
Indicate location of well ar	d.	***************************************			*****************		****************
place of use, if possible. Each small square represents 10 acres					••••••••		
- G:		***************************************	•••• •••••				
Show exact depth of bottom.				*********	L5 r's License	Number	••••••
			A.	D.	Sar	olu	٢
				Drille	r's Signatu	re	¥
This form to be prepared by driller, as corder in the county in which the well	d three co is located.	pies to be file	ed by the c	wner with	the Coun	ty Clerk a	nd Re-

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

WILDUR WATKING

THE PUBLIC

HOTICE OF COMPLETION OF

GROWIND WATER APPROPRATION BY MENAS OF A WELL

请有<sup>5</sup>2 1962 P

COUNTY CLERK

Fee \$2.00 pd

6 W-16 NOGW-25

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ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER  Notice of Appropriation of Groundwater Partment of a (Under Chapter 237, Montana Session Laws, 1915)  1. 1. 1973  Notice of Appropriation of Groundwater Partment of a (Under Chapter 237, Montana Session Laws, 1915)  1. 1. 1974  1. 1. 1975  1007	TT 4 .	Approved Stock Form—	,	•	
Notice of Appropriation of Groundwater Partment of a (Under Chapter 231, Montana Session Laws, 1981)  1. 1, Market and Appropriator)  (Name of Appropriator)  (Name of Appropriator)  (Name of Appropriator)  (Name of Appropriator)  (Address)  (Town)  (County of Market and Session Laws 1981.  (Address)  (Town)  (Town)  (Town)  (Town)  (Intended to Intended to Chapter 237, Montana Session Laws of 1981.  (Intended to Intended to the benefited, if for irrigation)  (Intended to Intended to Intended to Intended use Intended to Intended	Pile No	*** **********************************	T. 32	NR 15 EAS	T_1
Notice of Appropriation of Groundwater Partment of a (Under Chapter 231, Montana Session Laws, 1981)  1. 1, Market and Appropriator)  (Name of Appropriator)  (Name of Appropriator)  (Name of Appropriator)  (Name of Appropriator)  (Address)  (Town)  (County of Market and Session Laws 1981.  (Address)  (Town)  (Town)  (Town)  (Town)  (Intended to Intended to Chapter 237, Montana Session Laws of 1981.  (Intended to Intended to the benefited, if for irrigation)  (Intended to Intended to Intended to Intended use Intended to Intended	DUPLICATE		County	HILL	
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Notice of Appropriation of Groundwith Partment of M (Under Chapter 237, Montana Session Laws, 1981)  1. 1. Mark of Medical Organization of Flandard 31 1934 Mark (Name of Appropriator) (Name of Appropriator) (Address) (Town)  County of Mark State of Mark (Address) (Town)  (Address) (Town)  Intended propriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.  The beneficial use to which water is to be applied is  (describe lands to be benefited, if for irrigation)  3. The rate of use in gallons per minute or miner's inches of groundwater claimed.  (describe lands to be benefited, if for irrigation)  3. The rate of use in gallons per minute or miner's inches of groundwater claimed.  (describe lands to be benefited, if for irrigation)  3. The rate of use in gallons per minute or miner's inches of groundwater claimed.  (describe lands to be benefited, if for irrigation)  3. The rate of use in gallons per minute or miner's inches of groundwater claimed.  (describe lands to be benefited, if for irrigation)  3. The rate of use in gallons per minute or miner's inches of groundwater claimed.  (describe lands to be benefited, if for irrigation)  3. The rate of use in gallons per minute or miner's inches of groundwater claimed.  (describe lands to be benefited, if for irrigation)  3. The rate of use of groundwater claimed use for mark f					
(Name of Appropriator)  (Address)  (Town)  (Town)  County of Man of Appropriator)  (Address)  (Town)  (Town)  (Town)  (Town)  (Town)  (Town)  (Town)  (Town)  (Address)  (Town)  (Town)  (Town)  (Address)  (Town)  (Town)  (Address)  (Town)  (Town)  (Town)  (Town)  (Town)  (Address)  (Town)  (Town)  (Town)  (Town)  (Address)  (Town)  (Town)  (Town)  (Address)  (Town)  (Town)  (Town)  (Town)  (Address)  (Town)  (Town)  (Address)  (Town)  (Town)  (Town)  (Address)  (Town)  (Town)  (Town)  (Address)  (Town)  (Address)  (Town)  (Town)  (Town)  (Address)  (Town)  (Address)  (Town)  (Town)  (Town)  (Ideas)  (Address)  (Town)  (Ideas)  (Address)  (Town)  (Ideas)  (Address)  (Town)  (Ideas)  (Town)  (Ideas)  (Address)  (Address)  (Town)  (Ideas)  (Town)  (Ideas)  (Town)  (Ideas)  (Town)  (Ideas)  (Ideas)  (Address)  (Ideas)	OFFICE CONTRACTOR	OF SIZIZ ZNOI	MON	Taria -	3/3
(Name of Appropriator)  (Address)  (Town)  (Town)  County of Man of Appropriator)  (Address)  (Town)  (Town)  (Town)  (Town)  (Town)  (Town)  (Town)  (Town)  (Address)  (Town)  (Town)  (Town)  (Address)  (Town)  (Town)  (Address)  (Town)  (Town)  (Town)  (Town)  (Town)  (Address)  (Town)  (Town)  (Town)  (Town)  (Address)  (Town)  (Town)  (Town)  (Address)  (Town)  (Town)  (Town)  (Town)  (Address)  (Town)  (Town)  (Address)  (Town)  (Town)  (Town)  (Address)  (Town)  (Town)  (Town)  (Address)  (Town)  (Address)  (Town)  (Town)  (Town)  (Address)  (Town)  (Address)  (Town)  (Town)  (Town)  (Ideas)  (Address)  (Town)  (Ideas)  (Address)  (Town)  (Ideas)  (Address)  (Town)  (Ideas)  (Town)  (Ideas)  (Address)  (Address)  (Town)  (Ideas)  (Town)  (Ideas)  (Town)  (Ideas)  (Town)  (Ideas)  (Ideas)  (Address)  (Ideas)	Notice of Appr (Under Chapter	opriation of 237, Montana Sessi	Groundw on Laws, 1961)	STEPEPARTMENT OF STREET AND CONSE	OF NATU ERVATIOI
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(describe lands to be benefited, if for irrigation)  3. The rate of use in gallons per minute or miner's inches of groundwater claimed.    Soc + lands   Soc   Soc	1. I, (Name of Appropriator)	01.52.86	Address)	(Town)	
(describe lands to be benefited, if for irrigation)  3. The rate of use in gallons per minute or miner's inches of groundwater claimed.    Soc + lands   Soc   Soc	county of	State of The 200	. Montana Sessio	, intend n Laws of 1961.	to ap-
(describe lands to be benefited, if for irrigation)  3. The rate of use in gallons per minute or miner's inches of groundwater claimed.    Sold + landlored Guard Cary   Sold to Jan 104     The annual period (inclusive dates) of intended use   Jan 104     The probable or intended date of first beneficial use   Jan 104     The probable or intended date of commencement and completion of the wells or wells.    The probable or intended date of commencement and completion of the wells or wells.    The location, type, size and depth of well or wells contemplated.   Congred Lawry   Sold Record May 113   With 4 Jan 105     Name, address and license number of the driller engaged   May 113   With 4 Jan 105     Name, address and license number of the driller engaged   May 113   With 4 Jan 105     Name, address and license number of the driller engaged   May 113   With 4 Jan 105     O Give such other similar information as may be useful in carrying out the policy of this act.   Medical Tant 105     1973   1	2. The horseficial was to which water in	to he annlied is	Househal	1 d yard	
3. The rate of use in gallons per minute or miner's inches of groundwater claimed.    500 + ladden gan day	2. The beneficial use to which water is	to be applied forms	***************************************		
4. The annual period (inclusive dates) of intended use Jan 1st to Pan 1st  5. The probable or intended date of first beneficial use 1st and present 1st  6. The probable or intended date of commencement and completion of the wells or wells.  7. The location, type, size and depth of well or wells contemplated.  8. The probable or estimated depth of the water table or artosian aquifier.  9. Name, address and license number of the driller engaged.  10. Give such other similar information as may be useful in earrying out the policy of this act.  11. 1973 1st	(describe lands to be benefited, i	f for irrigation)		***************************************	************
4. The annual period (inclusive dates) of intended use Jan 1st to Jan 1st.  5. The probable or intended date of first beneficial use	3. The rate of use in gallons per minute	or miner's inches	of groundwater	claimed	
5. The probable or intended date of first beneficial use	1500 + Ballons Bu	day			
5. The probable or intended date of first beneficial use	4. The annual period (inclusive dates)	of intended use	an 1st to	Jan Joh	
The location, type, size and depth of well or wells contemplated.    Constant   Constant	5. Who mahahla an intended data of fiv	ust heneficial vac	in use a	t present	Zim
The location, type, size and depth of well or wells contemplated.  Original Lange & Still Account May 1813 with 4 glass.  B. The probable or estimated depth of the water table or artesian aquifier Aggard.  O. Give such other similar information as may be useful in carrying out the policy of this act.  HERRAN TRACT AC. 7  Well Sec. 7, T.3. R. Locate well or other means development as accurately possible on the plat.  1973 at 118 Signature of Appropriator Accurately possible on the plat.  As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the groundwater can be obtained or through which it flows under natural p sures or is artificially withdrawn."  Three copies of this notice are to be filed with County Clerk and Recorder of the county in wither well is located.					
The location, type, size and depth of well or wells contemplated  Original Lange & Stel Account May 1873 with 4 gla  8. The probable or estimated depth of the water table or artesian aquifier Aggreet 35  9. Name, address and license number of the driller engaged Marketine 19  10. Give such other similar information as may be useful in carrying out the policy of this act.  11. HERRAL TRACT NO. 9  12. No. 1280 14  13. Sec. 21. T.32. R. Locate well or other means development as accurately possible on the plat.  13. Signature of Appropriator 19  13. Signature of Appropriator 19  14. Signature of Appropriator 19  15. Signature of any which groundwater can be obtained or through which it flows under natural p sures or is artificially withdrawn."  Three copies of this notice are to be filed with County Clerk and Recorder of the county in wither well is located.					
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8. The probable or estimated depth of the water table or artesian aquifier. Application 35  9. Name, address and license number of the driller engaged. Application 35  10. Give such other similar information as may be useful in carrying out the policy of this act.  11. Mo. 1280 14  12. The Application of the driller engaged. Application of the policy of this act.  12. No. 1280 14  13. No. 1280 14  14. Sec. 21. T. 32. R. Locate well or other means development as accurately possible on the plat.  19. Possible on the plat.  19. Signature of Appropriator. 22. T. 32. R. Locate well or other means development as accurately possible on the plat.  21. Signature of Appropriator. 22. T. 32. R. Locate well or other means development as accurately possible on the plat.  22. T. 32. R. Locate well or other means development as accurately possible on the plat.  23. Signature of Appropriator. 24. T. 32. R. Locate well or other means development as accurately possible on the plat.  24. Signature of Appropriator. 24. T. 32. R. Locate well or other means development as accurately possible on the plat.  25. No. 1280 14  26. No. 1280 15  27. Sec. 21. T. 32. R. Locate well or other means development as accurately possible on the plat.  26. No. 1280 15  27. Sec. 21. T. 32. R. Locate well or other means development as accurately possible on the plat.  26. No. 1280 15  27. Sec. 21. T. 32. R. Locate well or other means development as accurately possible on the plat.  27. Signature of Appropriator. 24. Sec. 21. T. 32. R. Locate well or other means development as accurately possible on the plat.  28. The control of the country and the plate of the country and the plate of the country and the plate of the pl					
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As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the groundwater can be obtained or through which it flows under natural p sures or is artificially withdrawn."  Three copies of this notice are to be filed with County Clerk and Recorder of the county in wither well is located.	10. Give such other similar information a	as may be useful	<del></del>	N	
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Titone mention are described of the ablancation of the same and same with the tendential	****	plicable, so state, of	herwise the forn	a will be returned	<b>1.</b>
Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to					

53,324

428044

DALE W. GREENO

TO

THE PUBLIC

WATER WELL

STATE OF MONTANA SS COUNTY OF HILL SILE Filed at 1:15 o'clock P M

ON MAY 3 1 1973

R, E. Blom

By Darile County CLERK

DEPUTY.

Fee:\$2.00 pd.

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GW 1	Approved Stock Form-State Publi	ishing Co., Helena, Montana—41336	<b>*</b>
File No		TR	
TRIPLICATE		County 11	
	STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER OFFICE OF STATE ENGINEER	CODE	

110

(Address) (Name of Appropriator) County of \_\_\_\_\_\_, State of \_\_\_\_\_\_, inten-propriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961. intend to ap-1. 111. 6. i (describe lands to be benefited, if for irrigation) 3. The rate of use in gallons per minute or miner's inches of groundwater claimed..... 4. The annual period (inclusive dates) of intended use..... 6. The probable or intended date of commencement and completion of the well\* or wells\*..... 7. The location, type, size and depth of well or wells contemplated ... 8. The probable or estimated depth of the water table or artesian aquifier..... 9. Name, address and license number of the driller engaged. Buch. with helper . They both are 10. Give such other similar information as may be useful in carrying out the policy of this act..... Doc. No .. Locate well or other fleans of development as accurately as possible on the plat. Signature of Appropriator NOTARY PUBLIC for the State of Maria Residing at Joplin, Montana J My Commission Expires March 8, 19

• As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

426030

HPLENA MCCANN

TO

THE PUBLIC

WATER WELL

TATE OF MONTANA,)83.
COUNTY OF HILL

Filed at 8:200 alock.A.m.

Fee:\$2.00 pd.